*PHEA-RLAKCHE Conference 2018*

**Home Economics**

**and Sustainable development Goals**

***Date: Saturday, 7th April 2018 Time : 9.00 am – 5.00 pm***

***Venue: RLAK College of Home Economics Karachi Pakistan***

**REGISTRATION FORM**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**NIC No**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Gender:** Male [ ] Female [ ] **Title:** Mr [ ] Mrs [ ] Ms [ ] Prof [ ] Dr [ ] Other:\_\_\_\_\_\_\_\_\_ \_

**Details of Qualification:** *(Please write about the relevant degree completed or enrolled in)*

**Degree \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *(completed/student)* **Year \_\_\_\_\_\_\_\_\_\_ Institution\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Details of Occupation**

**Organisation**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Department:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ **Position:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Postcode: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Country:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Organization’s Website (if any): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Tel No:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Mobile Phone No**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mode of attendance:**

[ ] On site

[ ] On line

**Registration Fee:**

**Please circle the amount and category for which you are submitting the fess**

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| **On or Before**  **20th March 2018** | Regular:  Rs 600 | For PHEA members: Rs 700; | For Students:  Rs 500 |
| **After**  **20th March 2018** | Regular:  Rs 700 | For PHEAmembers: Rs 800; | For Students:  Rs 600 |

**PAYMENT**

(Please tick the option you are choosing)

|  |
| --- |
| 1. [ ] **Submitting form and fees in person** |
| 1. [ ] **Sending registration form and payment\* by courier** |
| 1. [ ] **Emailing scans** proof of payment |

Please note: Original Receipt of payment and CNIC will be required for attendance.

Signature of applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_